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Lieutenant Governor

State of Utah
DEPARTMENT OF NATURAL RESOURCES
Division of Water Rights

ROBERT L. MORGAN
Executive Director

JERRY D. OLDS
State Engineer/Division Director

November 19, 2004

Clinton Aston
1107 Three Point Ave.
Logan, UT 84318

Re: Summit Creek Distribution System Meeting for 2005

Dear Clinton ,

We are in the process of setting up the schedule for the annual distribution meetings for 2005. Enclosed is a copy of our proposed schedule for the meetings. We would like to hold the meeting for your distribution system on **Wednesday, February 16, 2005 at 3:30 pm**. Would you please review your schedule and let us know if it will not be possible to meet at the time and date we have proposed.

Enclosed is the assessment roll for the system with the accounts, owners, and mailing addresses according to the information we currently have on our computer. Will you please check through this information for any changes you are aware of, or any errors we have made, so we can discuss them at the annual meeting of your distribution system.

Also, please prepare the assessment units for each account and list them on the assessment roll. This will help us to prepare the assessment notices and send them out right after the annual meeting.

If you have any questions or concerns, please contact me by phone at (801)538-7380 or by e-mail at LeeSim@utah.gov . Our meeting schedule will be finalized around the middle of December, so I need to know as soon as possible if your scheduled date and time is a problem.

Thanks for your help.

Sincerely,

Lee H. Sim, P.E.
Assistant State Engineer for Distribution

Cc: Regional